

**City of Hastings**  
COUNTY OF BARRY, STATE OF MICHIGAN

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CITY COUNCIL AGENDA  
**July 26, 2010**

1. Regular meeting called to order at 7:00 PM.
2. Roll call.
3. Pledge to the flag.
4. Approval of the agenda.
- \* 5. Approval of the minutes of the regular meeting of July 12, 2010.
6. Proclamations: (None).
- √ 7. Public Hearings: (None).
- √ 8. Formal presentations and requests:
  - \* A. Consider request from Michael Barnaart, President WBPB Corporation, to host an outdoor Oktoberfest celebration. Consider **Resolution 2010-24** to stay the necessary ordinances.
  - \* B. Consider request from Brian Simmons, Hastings Area Church Softball League, to use Fish Hatchery and Bob King ball fields for the annual league tournament.
  - \* C. Consider request from Blue Bird on the Moon to display items on the sidewalk on South Jefferson Street.
  - \* D. Consider request from Brian Teed to hold a Baptism in Tyden Park.
- √ 9. Recommendations from other Boards: (None).
- √ 10. Ordinances:
  - \* Second reading and consider adoption of **Ordinance No. 459** instituting a moratorium on the sale of medical marihuana in the City as recommended by the Planning Commission.
- √ 11. Resolutions: (None).
- √ 12. Appointments:
  - \* A. Consider the resignation of Gordon Barlow from the Zoning Board of Appeals effective immediately.

- B. Consider Mayor May's appointment of Craig Jenkins as a regular voting member to the Zoning Board of Appeals with a term expiring December 31, 2010.
- √ 13. Bids, Contracts, Agreements, and Sales: (None).
14. Consent items without individual discussion:
- \* A. Invoices:
    - APEX Contractors, Inc. - \$5,188.41 (DDA)
    - Midwest Sculpture Initiative - \$7,600.00 (DDA)
    - SME - \$9,100.88
    - C and C Contractors, LLC - \$174,746.49
    - Green Gables Haven - \$5,000.00
    - Kent Oil & Propane - \$7,587.70
    - Lakeland Library Cooperative - \$5,762.67
    - MML League Benefits - \$74,988.50
    - Pinnacle Insurance Partners - \$96,290.00
    - RIO Supply Michigan Meter, Inc. - \$10,000.00
    - Superior Asphalt - \$18,831.24
    - YMCA of Barry County - \$22,266.00
  - \* B. Barry County Economic Development Alliance Quarterly Update.
  - \* C. Communication regarding July 21, 2010 LDFA meeting.
  - \* D. Letter and statistics from Green Gables Haven.
  - \* E. Information on the Community Music School.
  - \* F. MML Legislative Link dated July 20, 2010.
  - \* G. Minutes of the Public Library Board of Directors meeting of July 19, 2010.
  - \* H. Minutes of the Barry County Board of Commissioners meeting of July 13, 2010.
  - \* I. Minutes of the Joint Planning Committee meeting of July 19, 2010.
  - \* J. Minutes of the Barry County Central Dispatch Administrative meeting of June 28, 2010.
  - \* K. Minutes of the Barry County Central Dispatch Technical meeting of June 21, 2010.
  - \* L. Minutes of the ZBA meeting of July 20, 2010.
  - \* M. Summary of Building Permits and Building Report for the 2<sup>nd</sup> Quarter of 2010.
15. City Manager's report:
- \* A. Chief of Police Sarver's monthly report.
  - \* B. Clerk/Treasurer Emery's monthly report.
  - \* C. Community Development Director Hart's monthly report.
  - D. Tim Girrback's proposal for a storage building at the State Street Landfill.
16. City Attorney's Report:
17. Legislative Director's Report:
18. Open Public Discussion from the Floor:

19. Mayor and Council comment:
20. Consider Closed Session as permitted by PA 267 of 1976, Section 15.268-8(c) for strategy and negotiation sessions connected with the negotiation of a collective bargaining agreement.
21. Adjourn.

- \* Items with enclosures.
- ✓ Motion under agenda heading requires roll call vote.

**Guidelines for Public Comment**

Public comment is welcomed and appreciated. Please follow these simple guidelines to ensure all have an opportunity to be heard.

All comments and questions will be made through the chair. All comments will be made in a courteous and civil manner; profanity and personal attacks will not be tolerated. Please limit the length of your comments to 3 minutes. If you are a member of a group, please appoint a spokesperson to speak on behalf of the group (those speaking on behalf of a group may be provided additional time). Please state your name before offering comment.