

City of Hastings
COUNTY OF BARRY, STATE OF MICHIGAN

CITY COUNCIL AGENDA
April 26, 2010

- A. Workshop called to order at 5:30PM.
 - B. Roll call.
 - * C. City Manager's presentation of a draft budget for fiscal year beginning July 1, 2010 and ending June 30, 2011.
 - D. Adjourn.
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- 1. Regular meeting called to order at 7:00 PM.
 - 2. Roll call.
 - 3. Pledge to the flag.
 - 4. Approval of the agenda.
 - * 5. Approval of the minutes of the special workshop, regular and closed session meetings of April 12, 2010 and the special workshop meeting of April 22, 2010.
 - 6. Proclamations: (None).
 - √ 7. Public Hearings: (None).
 - √ 8. Formal presentations and requests:
 - * A. Request from Ron Martin, The Fishing Instructor, to use Fish Hatchery Park for a fishing trip.
 - * B. Request from Peggy Hemerling, Youth Services Librarian, to use City Hall parking lot for the reading club party.
 - * C. Request from Tracy Solmes, Director of Children's Ministries at First Presbyterian Church, to allow West Center Street to be closed during Vacation Bible School.
 - * D. Request from Keith Beebe, Office Manager for American Red Cross, to park a van in the all day parking lot overnight.

- √ 9. Recommendations from other Boards:
 - * Consider approval for the Mayor and Clerk to sign the Addendum No. 1 to the Intergovernmental Agreement changing the name of the Joint Planning Committee to Joint Planning Alliance as recommended by the Joint Planning Committee.
- √ 10. Ordinances: (None).
- √ 11. Resolutions: (None).
- √ 12. Appointments:
 - * Consider approval of the Mayor's appointment of Alan Klein to the Planning Commission with a term expiring December 31, 2012.
- √ 13. Bids, Contracts, Agreements, and Sales:
 - * Consider award of bid to C & C Contractors, LLC for 2010 Sealcoating Program in the amount of \$133.00/Ton (\$7,980) for Patching and \$1.47/Syd (\$160,230) for an estimated total of \$168,210 as recommended by Director of Public Services Tim Girrback.
- 14. Consent items without individual discussion:
 - A. Invoices: (None).
 - * B. Correspondence regarding Fire Station Grant.
 - * C. Information about Gryphon Group, LLC.
 - * D. Letter to Fred Cook at Hastings Manufacturing regarding smoking in the park.
 - * E. Letter from Betty Appleman regarding the deer population.
 - * F. Information from Broadstripe regarding billing and senior discount.
 - * G. MML Legislative Link dated April 20, 2010.
 - * H. Information regarding Barry County Healthcare Summit.
 - * I. Minutes of the Barry County Central Dispatch Technical meeting of March 15, 2010.
 - * J. Minutes of the Barry County Central Dispatch Administrative meeting of March 22, 2010.
 - * K. Letter from Duane and Susan Bower regarding the deer population.
 - * L. Minutes of the Barry County Board of Commissioners meeting of April 13, 2010.
 - * M. Minutes of the Joint Planning Committee meeting of April 19, 2010.
- 15. City Manager's report:
 - * A. Chief of Police Sarver's monthly report.
 - * B. Clerk/Treasurer Emery's monthly report.
 - * C. Community Development Director Hart's monthly report.
 - * D. Consider revised Travel and Training Policy.

* E. Information regarding Sidewalk Café.

16. City Attorney's Report:

17. Legislative Director's Report:

18. Open Public Discussion from the Floor:

19. Mayor and Council comment:

20. Adjourn.

* Items with enclosures.

√ Motion under agenda heading requires roll call vote.

Guidelines for Public Comment

Public comment is welcomed and appreciated. Please follow these simple guidelines to ensure all have an opportunity to be heard.

All comments and questions will be made through the chair. All comments will be made in a courteous and civil manner; profanity and personal attacks will not be tolerated. Please limit the length of your comments to 3 minutes. If you are a member of a group, please appoint a spokesperson to speak on behalf of the group (those speaking on behalf of a group may be provided additional time). Please state your name before offering comment.